

Action Item 1

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER ☐MOTOR CARRIER MATTER ☒UTILITIES MATTER ☐DATE February 19, 2020DOCKET NO. 2020-38-T

ORDER NO. \_\_\_\_\_

**SUBJECT:**

Docket No. 2020-38-T - Application of Med 1st Transport LLP for a Class C (Non-Emergency) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier.

**COMMISSION ACTION:**

Approve the application of Med 1st Transport LLP for a Class C (Non-Emergency) Certificate.

PRESIDING: RandallSESSION: RegularTIME: 2:00 p.m.

|           | MOTION                              | YES                                 | NO                       | OTHER         |
|-----------|-------------------------------------|-------------------------------------|--------------------------|---------------|
| BELSER    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| ERVIN     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| HAMILTON  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| HOWARD    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| RANDALL   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| WHITFIELD | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |               |
| WILLIAMS  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <u>Absent</u> |

Military Leave

(SEAL)

RECORDED BY: J. Schmieding